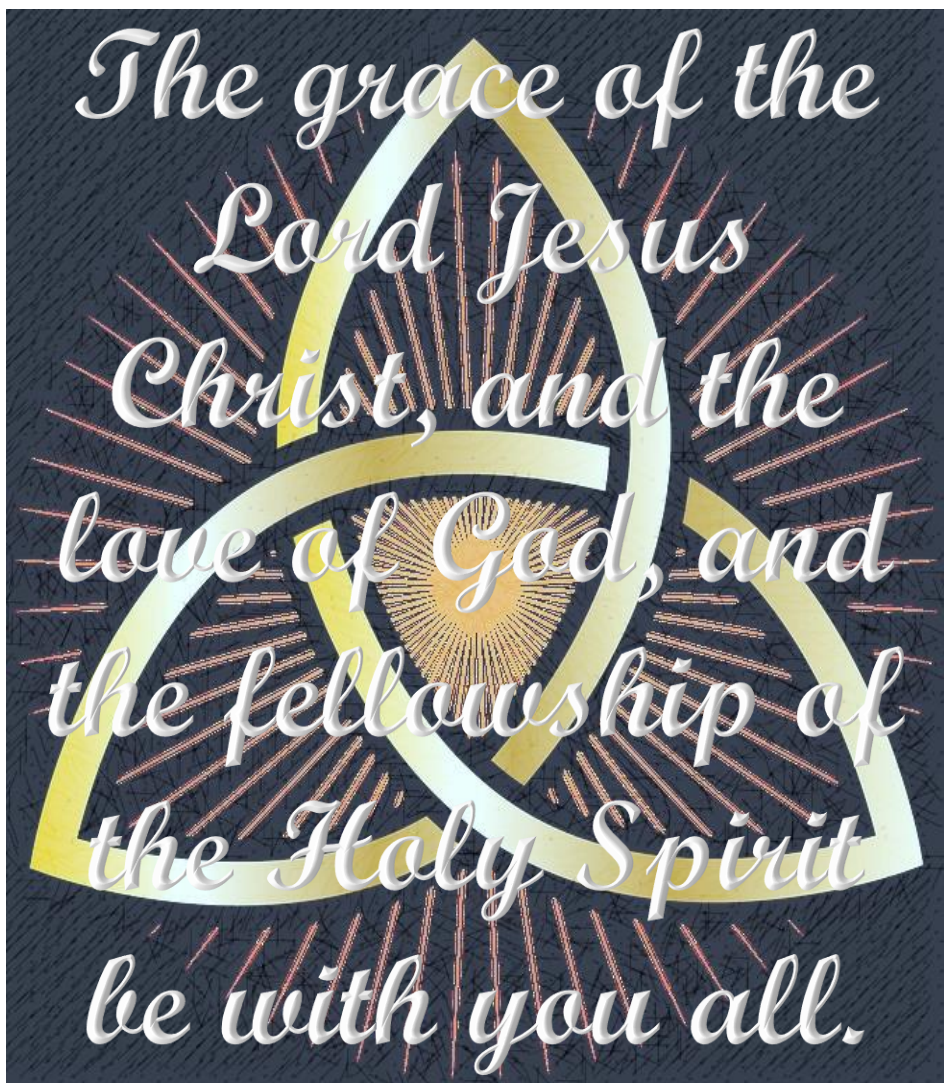


St. John's Evangelical Lutheran Church & School

711 & 805 W 5th St., Neillsville, WI 54456

Member of the Wisconsin Evangelical Lutheran Synod.



***Holy Trinity Sunday
June 4 & 6, 2023***

"Welcome Visitors & Members!"

To those who are visiting us for the first time, we extend our sincere welcome; to our friends who know us we renew our welcome; to those who seek a church home we invite you to be part of our family and enjoy fellowship with our Savior.

For further assistance in worship and information on our church, please see the back cover.

Holy Trinity Sunday: We believe in the Triune God. "Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever" (Athanasian Creed). The doctrine of the Trinity is central to our salvation. The Triune God is our Creator, Redeemer, and Sanctifier.

Today is Holy Trinity Sunday. Our focus today: The Church is growing. The Holy Ministry proclaims the Triune God.

The church year begins here 2022

We are Here

Advent							Christmas							Epiphany						
December 2022							January 2023							February 2023						
27	28	29	30	1	2	3	1	2	3	4	5	6	7				1	2	3	4
4	5	6	7	8	9	10	8	9	10	11	12	13	14	5	6	7	8	9	10	11
11	12	13	14	15	16	17	15	16	17	18	19	20	21	12	13	14	15	16	17	18
18	19	20	21	22	23	24	22	23	24	25	26	27	28	19	20	21	22	23	24	25
25	26	27	28	29	30	31	29	30	31					26	27	28				
Lent							Easter							Pentecost						
March 2023							April 2023							May 2023						
			1	2	3	4	S	M	T	W	T	F	S		1	2	3	4	5	6
5	6	7	8	9	10	11								7	8	9	10	11	12	13
12	13	14	15	16	17	18	2	7	4	5	6	7	8	14	15	16	17	18	19	20
19	20	21	22	23	24	25	9	10	11	12	13	14	15	21	22	23	24	25	26	27
26	27	28	29	30	31		16	17	18	19	20	21	22	28	29	30	31			
							23	24	25	26	27	28	29							
							30													
Season After Pentecost																				
June 2023							July 2023							August 2023						
			1	2	3							1			1	2	3	4	5	
4	5	6	7	8	9	10	2	3	4	5	6	7	8	6	7	8	9	10	11	12
11	12	13	14	15	16	17	9	10	11	12	13	14	15	13	14	15	16	17	18	19
18	19	20	21	22	23	24	16	17	18	19	20	21	22	20	21	22	23	24	25	26
25	26	27	28	29	30		23	24	25	26	27	28	29	27	28	29	30	31		
							30	31												
September 2023							October 2023							November 2023						
				1	2		S	M	T	W	T	F	S	S	M	T	W	T	F	S
3	4	5	6	7	8	9	1	2	3	4	5	6	7				1	2	3	4
10	11	12	13	14	15	16	8	9	10	11	12	13	14	5	6	7	8	9	10	11
17	18	19	20	21	22	23	15	16	17	18	19	20	21	12	13	14	15	16	17	18
24	25	26	27	28	29	30	22	23	24	25	26	27	28	19	20	21	22	23	24	25
							29	30	31					26	27	28	29	30		

917 God Himself Is Present

CW 21



1 God him - self is pres - ent: let us now a - dore him
 2 God him - self is pres - ent: hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, pu - ri - fy my spir - it,



and with awe ap - pear be - fore him. God is in his
 see the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
 trust - ing on - ly in your mer - it. Like the ho - ly



tem - ple, all with - in keep si - lence, hum - bly kneel in
 ho - ly!" hear the hymn as - cend - ing, songs of saints and
 an - gels, wor - ship - ing be - fore you, may I cease - less -



deep - est rev - 'rence. He a - lone on his throne
 an - gels blend - ing. Bow your ear to us here:
 ly a - dore you. All my days shall my praise



is our God and Sav - ior; praise his name for - ev - er!
 hear, O Christ, the prais - es that your Church now rais - es.
 rise to you in heav - en for the grace you've giv - en!

Text: tr. John Miller, 1756–1790, alt.; tr. Frederick W. Foster, 1760–1835; Gerhard Tersteegen, 1697–1769, abr.

Tune: Joachim Neander, 1650–1680

Text and tune: Public domain

Service of Word and Sacrament CW 93

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

617 Praise God, from Whom All Blessings Flow CW 21

Praise God, from whom all bless - ings flow; praise him, all
crea-tures here be - low; praise him a - bove, ye heav'n - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois

Text and tune: Public domain

M: Let us pray.
Almighty God and Father, dwelling in majesty and mystery,
filling and renewing all creation by your eternal Spirit, and
manifesting your saving grace through our Lord Jesus Christ:
in mercy cleanse our hearts and lips that, free from doubt and
fear, we may ever worship you, one true immortal God, with
your Son and the Holy Spirit.

C: A - men.

First Lesson: Genesis 1:1-5,26-27

In the beginning, God created the heavens and the earth. ²The earth was undeveloped and empty. Darkness covered the surface of the deep, and the Spirit of God was hovering over the surface of the waters.

³God said, "Let there be light," and there was light. ⁴God saw that the light was good. He separated the light from the darkness. ⁵God called the light "day," and the darkness he called "night." There was evening and there was morning—the first day. ...

²⁶God said, "Let us make man in our image, according to our likeness, and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that crawls on the earth."

²⁷God created the man in his own image.

In the image of God he created him.

Male and female he created them.

Psalm 150

Refrain



Ho - ly is God, the Lord of hosts!

Ho - ly is



God, the Lord of hosts!

Ho-ly is God, the Lord of hosts!

Psalm Tone



Praise God in his sanctuary;
praise him in his mighty heavens.

Praise him for his acts of power;
praise him for his surpassing greatness.

Refrain

Praise him with the sounding of the trumpet,
praise him with the harp and lyre,

praise him with tambourine and dancing,
praise him with strings and flute,

praise him with the clash of cymbals,
praise him with resounding cymbals.

Let everything that has breath praise the LORD.
Praise the LORD.

**Glory be to the Father and to the Son
and to the Holy Spirit,**

**as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

Second Lesson: 2 Corinthians 13:11-14

¹¹Finally, brothers, rejoice. Set things in order. Be encouraged. Agree with one another. Be at peace. And the God of love and peace will be with you.

¹²Greet one another with a holy kiss. ¹³All the saints greet you.

¹⁴The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

Verse of the Day: Isaiah 6:3b

Alleluia! Holy, holy, holy is the LORD of Armies! The whole earth is full of his glory. Alleluia!



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospel Lesson: Matthew 28:16-20

¹⁶The eleven disciples went to Galilee, to the mountain where Jesus had directed them. ¹⁷When they saw him, they worshipped him, but some hesitated because they were uncertain. ¹⁸Jesus approached and spoke to them saying, "All authority in heaven and on earth has been given to me.

¹⁹Therefore go and gather disciples from all nations by baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and by teaching them to keep all the instructions I have given you. And surely I am with you always until the end of the age."



C: Praise be to you, O Christ!

The Athanasian Creed

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

We worship one God in three persons and three persons in one God,

without mixing the persons or dividing the divine being.

For each person—the Father, the Son, and the Holy Spirit—is distinct,

but the deity of Father, Son, and Holy Spirit is one,
equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

yet they are not three who are eternal, but there is one who is eternal,

just as they are not three who are uncreated, nor three who are infinite,

but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord,

so the true Christian faith forbids us to speak of three Gods or three Lords.

The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons;

one Holy Spirit, not three Holy Spirits.

And within this Trinity none comes before or after; none is greater or inferior,

**but all three persons are coequal and coeternal,
so that in every way, as stated before, all three persons are to be
worshiped as one God
and one God worshiped as three persons.**

**Whoever wishes to be saved must have this conviction of
the Trinity.**

**It is furthermore necessary for eternal salvation truly to believe
that our Lord Jesus Christ also took on human flesh.**

Now this is the true Christian faith:

**We believe and confess that our Lord Jesus Christ, God's
Son, is both God and man.**

**He is God, eternally begotten from the nature of the Father, and he
is man, born in time from the nature of his mother, fully God, fully
man, with rational soul and human flesh,**

**equal to the Father as to his deity, less than the Father as
to his humanity;**

**and though he is both God and man, Christ is not two persons but
one,**

**one, not by changing the deity into flesh, but by taking the
humanity into God;**

**one, indeed, not by mixture of the natures, but by unity in one
person;**

**for just as the rational soul and flesh are one human being,
so God and man are one Christ.**

**He suffered for our salvation, descended into hell, rose the third day
from the dead.**

**He ascended into heaven, is seated at the right hand of God
the Father almighty,**

and from there will come to judge the living and the dead.

**At his coming all people will rise with their own bodies
to answer for their personal deeds.**

**Those who have done good will enter eternal life,
but those who have done evil will go into eternal fire.**

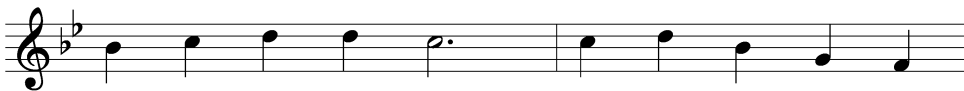
This is the true Christian faith.

**Whoever does not faithfully and firmly believe this cannot
be saved.**

586 Come, Holy Ghost, Creator Blest CW 21



1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our
 2 To you, the Coun - sel - or, we cry, to you, the
 3 In you, with grac - es sev - en - fold, we God's al -
 4 Your light to ev - 'ry thought im - part, and shed your



hearts your place of rest; come with your grace and
 gift of God most high, the fount of life, the
 might - y hand be - hold while you with tongues of
 love in ev - 'ry heart; the weak - ness of our



heav'n - ly aid, and fill the hearts which you have made.
 fire of love, the soul's a - noint - ing from a - bove.
 fire pro - claim to all the world his ho - ly name.
 mor - tal state with death-less might in - vig - o - rate.

- 5 Drive far away our wily foe,
 and your abiding peace bestow;
 with you as our protecting guide,
 no evil can with us abide.
- 6 Teach us to know the Father, Son,
 and you, from both, as Three in One
 that we your name may ever bless
 and in our lives the truth confess.
- 7 Praise we the Father and the Son
 and Holy Spirit, with them One,
 and may the Son on us bestow
 the gifts that from the Spirit flow!

Text: tr. Edward Caswall, 1814-1878, alt.; attr. Rhabanus Maurus, 776-856
 Tune: Geistliche lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug
 Text and tune: Public domain

SERMON TEXT: 2 Corinthians 13:11-14
RECEIVE THE BLESSING OF THE TRIUNE GOD

- I. His blessing is complete.**
- II. His blessing is usable.**

OFFERING



The members of St. John's have joined together to do the Lord's work in this community and around the world. Guests need not feel obligated to participate in this offering which supports our ministry, but please use this QR code to fill out a short form giving us a digital record of your attendance.

Visitors may also fill out our guest register by the drinking fountain in the entryway.

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

In perfect unity with his Son and the Holy Spirit, he is the source, guide, and goal of our lives now and always.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

The musical score is written on five staves, each with a treble clef and a common time signature (C). The melody is simple and hymn-like, using mostly quarter and half notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

DISTRIBUTION: *St. John’s practices “member communion.” We ask, therefore, that only those who are members of St. John’s or another WELS/ELS congregation partake of the sacrament.*

DISTRIBUTION HYMNS: 481 & 484

481 Alleluia! Let Praises Ring CW 21



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring our songs of ad - o - ra - tion.
 God we sing, in whom we are e - lect - ed.
 Ghost we sing for our re - gen - er - a - tion.
 God we sing; blest be his name for - ev - er!



To him through ev - er - last - ing days be wor - ship,
 He bought his Church with his own blood, he cleansed her
 The sav - ing faith in us he wrought and us un -
 With an - gel hosts let us a - dore and sing his



hon - or, pow'r, and praise whose hand sus-tains cre - a - tion.
 in that bless - ed flood and as his bride se - lect - ed.
 to the Bride-groom brought, made us his cho - sen na - tion.
 prais - es more and more for all his grace and fa - vor.



Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly is our un - ion and com - mun - ion;
 Glo - ry! Glo - ry! Joy e - ter - nal, bliss su - per - nal;
 Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;



spread the sto - ry of our God, the Lord of glo - ry.
 his be - friend - ing gives us joy and peace un - end - ing.
 there is man - na and an end - less, glad ho - san - na.
 spread the sto - ry of our God, the Lord of glo - ry!

Text: tr. The Lutheran Hymnal, 1941, alt.; Geistreiches Gesang-Buch, Darmstadt, 1698, abr.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

484 Oh, That I Had a Thousand Voices CW 21



1 Oh, that I had a thou - sand voic - es to praise my
 2 Dear Fa - ther, end - less praise I ren - der for soul and
 3 I praise you, Sav - ior, whose com - pas - sion has brought you
 4 Glo - ry and praise, still on - ward reach - ing, be yours, O
 5 Shall I not then be filled with glad - ness? Shall I not



God with thou - sand tongues! My heart, which in the Lord re -
 bod - y, no - bly joined; I praise you, guard - ian kind and
 down to ran - som me. Your pit - ying heart sought my sal -
 Spir - it of all grace, whose ho - ly pow'r and faith - ful
 praise you ev - er - more and tri - umph o - ver fear and



joic - es, would then pro - claim in grate - ful songs to all, wher -
 ten - der, for all the dai - ly joys I find so rich - ly
 va - tion; you bore the cross tri - um - phant - ly, brought me from
 teach - ing give me a - mong your saints a place. What - ev - er
 sad - ness, al - though my cup of woe runs o'er? Though heav'n and



ev - er I might be, what great things God has done for me.
 spread on ev - 'ry side and free - ly for my use sup - plied.
 bond - age full re - lease, made me your own, and gave me peace.
 good by me is done is worked by grace di - vine a - lone.
 earth shall dis - ap - pear, your end - less love is ev - er near.

Text: tr. The Lutheran Hymnal, 1941, alt.; Johann Mentzer, 1658–1734, abr.

Tune: Johann B. König, 1691–1758

Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 716538

Tune: Public domain

THANKSGIVING

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: We proclaim the Lord's death until he comes.

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
 Serve the Lord with gladness.
 The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



558:7,10 Salvation unto Us Has Come CW 21

7 Let me not doubt, but tru - ly see your Word can - not be
 10 All bless - ing, hon - or, thanks, and praise to Fa - ther, Son, and
 bro - ken; your call rings out, "Come un - to me!" No false-hood
 Spir - it, the God who saved us by his grace; all glo - ry
 have you spo - ken. Bap - tized in - to your pre - cious name, my
 to his mer - it! O tri - une God in heav'n a - bove, you
 faith can - not be put to shame, and I shall nev - er per - ish.
 have re - vealed your sav - ing love; your bless - ed name be hal - lowed!

Text: tr. The Lutheran Hymnal, 1941; alt.; Paul Speratus, 1484–1551, abr., alt.

Tune: Etlich Cristlich lider, Wittenberg, 1524

Text and tune: Public domain

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This Week at St. John's: June 4, 2023

SERVING US TODAY

Greeters: Joel & Darlene Zschernitz

Ushers: Team 2-Verlyn Shaw's team

Altar Guild: Judy Quicker

Donating Bulletins: Lee & Joan Kurasz for their 60th wedding anniversary on June 1

June Website: Rosie Murphy in thankfulness

SERVING US NEXT SUNDAY

Greeters: Ron & Linda Rogus and Eileen Bell

Ushers: Team 3-Dick Urban's team

Altar Guild: Jean Goetz & Ashley Leiterman

~OPPORTUNITIES TO GROW & SERVE~

TODAY 9:00 AM Communion Service

TUESDAY 6:00 PM Communion Service

WEDNESDAY No Bible Study

NEXT SUNDAY 9:00 AM Communion Service

CHURCH NEWS

Communion: Today we will be celebrating the Lord's Supper using the regular method of distribution (at the rail).

Next Sunday we will celebrate the Lord's Supper using the continuous method of distribution.

No Wednesday Bible Study: We will not be having Bible study this Wednesday. Class will resume on June 14.

June Worship: Please notice from the June calendars that we will NOT be having Tuesday worship on June 27 due to vacation schedules.

Calendar: June calendars are available in the entryway.

Day Camp: Day Camp this year is scheduled for July 17th-21st. The theme for this year is **Up in the Air!** with our theme passage taken from **Colossians 3:2 "Set your mind on things above, not on earthly things."** Kids will enjoy all the fun of summer camp such as games, crafts, songs, snacks, Bible stories, and this year - experimenting with things in the air!

Camp will run from 8:45am-12pm this year and we will not be serving lunch to campers.

Registration forms have been sent home to St. John's students and are also available in the back of church. They can be returned to the church/school office. You do not need to be a member of St. John's to attend camp. Please invite some friends!

To help camp run smoothly- WE NEED VOLUNTEERS! We will once again be hosting Camp Phillip Staff to help run camp and to bring something new to our community! We can definitely still use help from congregation members. We especially still need counselors to help lead children through each activity (these can be teenagers or adults) We will also need help providing lunch each day for the Camp Phillip staff. Please consider helping with this exciting outreach opportunity!

If you are interested in volunteering or have any questions about camp, please contact Megan Allard (715) 937-7535.

Brat/Burger Fry at IGA: *Do you love a quick, easy meal on the go? Do you love the smell of some grilled burgers? Come on down, bring a friend to the IGA for some brats and hamburgers on Friday, June 16, 10:00 a.m. to 2:00 p.m. St. John's will be raising money for our Day Camp which is happening in July. Flyers and registration forms for Day Camp will be available at the Brat Fry.*

Special Gift: *Lee & Joan Kurasz have given \$120 to the bell fund for their 60th wedding anniversary this past Thursday. Thank you!*

Baptisms: Greyson Ogle, *a third grader at our school, will be baptized privately this Thursday. Greyson's mother, Kayla, will be taking adult instruction class.*

Laramie Mae Loos, *newborn daughter of Luke & Taryn Loos, will be baptized during the worship service on Sunday, June 18th.*

Outreach Devotion: *A new devotion is available on our website, "Can God help me build up my self-esteem?" This devotion is primarily meant to help you reach out to someone you know who needs to hear about our Savior. Several hard copies are available on the table in the entryway. To access the devotion online, go to www.stjohnsneillsville.com/Devotions.*

Concert in the Park: You are invited to a Stephen Bautista Concert in the Lunda Park (1400 Tyler Street, Black River Falls) hosted by Faith Lutheran Church on Tuesday, June 20, 7-8:00 pm. His musical style has been compared to that of James Taylor, with lyrics that are not only well-crafted, but convey a clear Gospel message. He sings with his daughter, Marissa Renee.

In addition to sponsoring the band, Faith Lutheran is providing free popcorn and lemonade. Bring a chair or blanket to sit on. In case of stormy weather tune to WWIS Radio 99.7 FM to hear if the concert will be moved to the church building.

Stephen and his family are WELS members who travel around the country for their full-time Christian music mission. Their goal is to "enlighten the lost and encourage the found" with Stephen's original, Christ-centered music. Along with his daughter Marissa, Stephen shares his music in a very compelling yet soothing style, while conveying a solid Gospel message.

Stephen has five professionally produced CDs. His music is also available online at www.StephenBautistaMusic.com, iTunes, Amazon, and most other online outlets.

WELS Weekly Prayer: Refuge Ev. Lutheran Church, Durham, N.C. – Jesus, our Loving Shepherd, we pray that you continue to gather your people in the Durham, N.C., area to be nurtured by your good news in Word and sacraments at the new home mission called Refuge Lutheran Church. Bless Pastor Doug Lange and the core group as they connect with the people you put in their lives. Give them hearts like yours to listen and empathize, to offer hope and to pray, as they hear about people's struggles. We also ask, Lord, that through the synod's "100 Missions in 10 Years" campaign many more home mission churches may be started across North America to bring more souls to heaven through your saving message. May your kingdom come, dear Savior! Amen.

WELS Night at the Brewers: TODAY IS THE LAST DAY TO SIGN UP! Mark your calendars and plan to join thousands of WELS members for an evening at the ballpark on Friday, July 7 to watch the Brewers take on the Reds. Tickets for WELS members and guests are discounted up to 50% and are reserved all together in a block. Seating will be along the field outfield box, and cost is \$21/ticket.

A sign-up sheet is available in the entryway. **Deadline to order tickets at the reduced rate is June 9.** If we have a group of more than 20 people, we will order the tickets as a group to be seated together and save on service fees. If there are less than 20 people interested in going, individuals can order on their own. If you would like to go, please sign up by **Sunday, June 4th** so we know how many are interested.

Don't forget to order your WELS Night at the Brewers t-shirt, with an all-new design for 2023, at welsstore.net!

Worship the Lord with Gladness:

Sunday: 92; Tuesday: 9

Worship with Our Care of God's Wealth:

Thankoffering Given last week:

\$5,176.00 (Home); \$769.25 (Missions)

Owed on Line of Credit: -0-

ELECTRONIC GIVING AVAILABLE through myEoffering

1)Go to our website at www.stjohnsneillsville.com

2)Click on the Church button.



3)Once you are on the Church page, scroll down a little and click on the picture “donate now-myEoffering” (on the

right side of the page.) This link will take you to the Eoffering page.

4)You will need to set up an account for yourself. You can choose to have your payment taken from your bank account or from a credit card. Once you get through the set-up process, you will be emailed a verification link that you will need to click on.

5)Once your account is created, you will need to search for and select St. John’s Lutheran Church. Look for the 711 W 5th St. address to be sure you are in the right spot.

6)Once you have found our church page, you will see a list of funds from which to select. You will be able to determine the amount and frequency of your offering.

7)There is a 30 cent processing fee per transaction when using a checking or savings account. If you wish

to use a debit or credit card, the transaction fee is 2.75% + 30 cents. You will be given a choice whether or not you want to add that to your offering. That is completely up to you. If you don't wish to cover the transaction fee, it will be paid for by the church.

8)As soon as you have finished the process, it shows up on our administrative page, and your offering will be recorded as soon as it is deposited into our account (takes up to six days).

9)This process can also be done with your mobile phone. Scan the code below to get started.



MyEoffering is safe-it uses the latest encryption technologies to protect your private information.

To assist you in worship:

- ✚ Personal listening devices are available for anyone to use. Please talk to the ushers for assistance.
- ✚ Large-print bulletins available upon request.
- ✚ Personal Prayers: Red Hymnal (pp. 10-11); Blue Hymnal (inside front cover)
- ✚ Preparation for Lord's Supper: Red Hymnal (p. 156); Blue Hymnal (pp. 295-296)
- ✚ Luther's Small Catechism: Blue Hymnal (pp. 286-293)

We love seeing young children in church as we want families to worship together. We also love to hear children making a "joyful noise to the Lord." If you need some privacy for feeding an infant or changing a diaper, please make use of our parents' room off the north side of the entryway where you can still listen to the service.

Visitors, if you would like to know more about our church or school, please introduce yourself to our pastor. He would be delighted to speak with you and serve you in whatever way he can.

St. John's Lutheran Church & School 711 & 805 W 5th St., Neillsville, WI 54456 Contact Info

Church & School Office: stjohns1886@gmail.com
715-743-2501

Tim Biebert, Pastor: 1fisheromen@gmail.com
715-819-0456 (cell)
715-743-3015 (home)

Mike Allard, Principal: allardmj1@gmail.com
715-937-7534 (cell)

John Hagedorn, Chairman: hagedornjohnw2@gmail.com
715-743-4653 (home)

Website: www.stjohnsneillsville.com
Facebook (church): www.facebook.com/stjohnsneillsville/
Facebook (school): www.facebook.com/stjohnshornets/

Worship Schedule

Sunday-9:00 a.m. (Year-Round)
Tuesday-6:00 p.m. (After Easter through November)