

St. John's Evangelical Lutheran Church & School

711 & 805 W 5th St., Neillsville, WI 54456

Member of the Wisconsin Evangelical Lutheran Synod.

"Welcome Visitors & Members!"

To those who are visiting us for the first time, we extend our sincere welcome; to our friends who know us we renew our welcome; to those who seek a church home we invite you to be part of our family and enjoy fellowship with our Savior.

For further assistance in worship and information on our church, please see the back cover.

The Baptism of Our Lord

January 11, 2026

“Christ” is not the family name of Jesus. It is a title. The Greek word “Christ” and the Hebrew word “Messiah” both mean the same thing: “The Anointed One.” Anointing was the practice of pouring liquid over the head of someone to signify selection for some special task. When the Lord had someone anointed, he also poured his Spirit over them. It was the fulfillment of promises made over centuries.

Our focus today: JESUS IS REVEALED (Epiphany) AS THE ANOINTED ONE (Christ)

Communion: *We will celebrate the Lord's Supper today in the front pews.*

St. John's practices "member communion." We ask, therefore, that only those who are members of St. John's or another WELS/ELS congregation partake of the sacrament.

GATHERING RITE ON HOLY BAPTISM

M: In the name of the Father and of the Son and of the Holy Spirit.

C: *(spoken)* Amen.

680:1 Baptized into Your Name Most Holy CW 21



1 Bap-tized in - to your name most ho - ly, O Fa - ther, Son, and



Ho - ly Ghost, I claim a place, though weak and low - ly,



a - mong your saints, your cho - sen host. Bur - ied with Christ and



dead to sin, your Spir - it now shall live with - in.

Text: tr. Catherine Winkworth, 1827-1878, alt.; Johann J. Rambach, 1693-1735, abr.

Tune: Cornelius H. Dretzel, 1697-1775

Text and tune: Public domain

M: I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

C: **Flesh gives birth to flesh, but the Spirit gives birth to spirit.**

(John 3:5,6)

M: Surely we were sinful at birth, sinful from the time our mothers conceived us. *(Psalm 51:5)*

C: **But we were washed, we were sanctified, we were justified in the name of the Lord Jesus Christ and by the Spirit of our God.**

(1 Corinthians 6:11)

680:2 Baptized into Your Name Most Holy CW 21

2 My lov - ing Fa - ther, there you took me to be hence-forth your
child and heir. My faith - ful Sav - ior, there you let me
the fruit of all your sor - rows share. O Ho - ly Spir - it,
com - fort me when threat-'ning clouds a - round I see.

The image shows a musical score for a hymn. It consists of four staves of music in G major (one flat) and 2/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes. The first staff begins with a '2' indicating a second ending or a specific tempo. The music ends with a double bar line.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann J. Rambach, 1693–1735, abr.
Tune: Cornelius H. Dretzel, 1697–1775
Text and tune: Public domain

M: As baptized children of God, we confess our sins.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

680:3 Baptized into Your Name Most Holy CW 21



3 My faith-ful God, you fail me nev-er; your prom-ise sure-ly



will en-dure. O cast me not a-way for-ev-er



if words and deeds be-come im-pure. Have mer-cy when I



come de-filed; for-give, lift up, re-store your child.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann J. Rambach, 1693–1735, abr.

Tune: Cornelius H. Dretzel, 1697–1775

Text and tune: Public domain

M: Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless (*Ephesians 5:25-27*). Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: (*spoken*) Amen.

680:4 Baptized into Your Name Most Holy CW 21



4 All that I am and love most dear-ly— re-ceive it all, O



Lord, from me. Let me con-fess my faith sin-cere-ly;



help me your faith-ful child to be! Let noth-ing that I



am or own serve an-y will but yours a-lone.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann J. Rambach, 1693–1735, abr.

Tune: Cornelius H. Dretzel, 1697–1775

Text and tune: Public domain

PRAYER OF THE DAY

M: Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan, you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children, and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C *(spoken)* Amen.

First Lesson: Isaiah 42:1-7

*¹Here is my servant, whom I uphold,
my chosen one in whom I delight.
I am placing my Spirit on him.
He will announce a just verdict for the nations.*

*²He will not cry out.
He will not raise his voice.
He will not make his voice heard in the street.*

*³A bent reed he will not break,
and a dimly burning wick he will not snuff out.
He will faithfully bring forth a just verdict.*

*⁴He will not burn out, and he will not be broken,
until he establishes justice on the earth.
The coastlands will wait for his law.*

*⁵This is what the true God says,
the LORD who creates the heavens and stretches them out,
who spreads out the earth
and everything that it produces,
who gives breath to the people on it
and life to those who walk on it.*

⁶I am the LORD.

I have called you in righteousness.

*I will hold on to your hand,
and I will guard you.*

*I will appoint you to be a covenant for the people,
to be a light for the nations,*

*⁷to open the eyes of the blind,
to bring the prisoners out from the dungeon,
and to bring those who sit in darkness out of prison.*

Psalm 45 CW 21 Psalter

Refrain

Great are the works of the LORD. Al-le - lu - ia! Al - le -
lu - ia! Great are the works of the LORD.

Tone

My heart is stirred by a / noble theme
as I recite my verses / for the king.
You are the most excel- / lent of men
and your lips have been anoint- / ed with grace.
Gird your sword on your side, you / mighty one;
clothe yourself with splendor and / majesty. **Refrain**

Your throne, O God, will last for ever and / ever;
a scepter of justice will be the scepter of your / kingdom.
You love righteousness and hate / wickedness;
therefore God, your God, has set you above your com- / panions.
I will perpetuate your memory through all gener- / ations;
therefore the nations will praise you for ever and / ever.
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

Tune: Kermit G. Moldenhauer

Setting: Kermit G. Moldenhauer

Music: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 716538

Second Lesson: Acts 10:34-38

³⁴Then Peter began to speak: "Now I really am beginning to understand that God does not show favoritism, ³⁵but in every nation, anyone who fears him and does what is right is acceptable to him. ³⁶He sent his word to the people of Israel, proclaiming the good news of peace through Jesus Christ, who is Lord of all.

³⁷"You know what happened throughout Judea, beginning in Galilee after the baptism that John preached. ³⁸God anointed Jesus of Nazareth with the Holy Spirit and with power. He went around doing good and healing all who were oppressed by the Devil, because God was with him.

Verse of the Day: Mark 1:11

Alleluia! You are my Son, whom I love; with you I am well pleased. Alleluia!

Gospel Lesson: Matthew 3:13-17



Glo-ry be to you, O Lord! Glo-ry be to you, O Lord!

¹³Then Jesus came from Galilee to be baptized by John at the Jordan.

¹⁴But John tried to stop him, saying, "I need to be baptized by you, and yet you come to me?"

¹⁵But Jesus answered him, "Let it be so now, because it is proper for us to fulfill all righteousness." Then John let him. ¹⁶After Jesus was baptized, he immediately went up out of the water. Suddenly, the heavens were opened for him! He saw the Spirit of God, descending like a dove and landing on him, ¹⁷and a voice out of the heavens said, "This is my Son, whom I love. I am well pleased with him."



Praise be to you, O Christ! Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

**On the third day he rose again in accordance with the
Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,**

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

**who in unity with the Father and the Son is worshiped
and glorified,**

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

377 To Jordan's River Came Our Lord CW 21



1 To Jor - dan's riv - er came our Lord, the Christ, whom
2 The Sav - ior came to be bap - tized— the Son of
3 As Je - sus in the Jor - dan stood and John bap -
4 Then from God's throne with thun - d'rous sound came God's own



heav'n - ly hosts a - dored, the God from God, the
God in flesh dis - guised— to stand be - neath the
tized the Lamb of God, the Ho - ly Spir - it,
voice with words pro - found: "This is my Son," was



Light from Light, the Lord of glo - ry, pow'r, and might.
Fa - ther's will and all his prom - is - es ful - fill.
heav'n - ly dove, de - scend - ed on him from a - bove.
his de - cree, "the one I love, who pleas - es me."

5 The Father's word, the Spirit's flight
anointed Christ in glorious sight
as God's own choice, from Adam's fall
to save the world and free us all.

6 Now rise, faint hearts: be resolute!
This man is Christ, our substitute!
He was baptized in Jordan's stream,
proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, b. 1949

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.

Text: © 1993 James P. Tiefel, admin. Northwestern Publishing House. Used by permission: OneLicense no. 716538

Tune: Public domain

SERMON TEXT: Matthew 3:13-17

IS THAT REALLY YOU, JESUS?

I. Your need for Baptism makes us wonder?

II. Your need for Baptism makes us certain.

Cre - ate in me a
 pure heart, O God, and re - new a right spir - it with -
 in me. Do not cast me a - way from your
 pres - ence or take your Ho - ly Spir - it from
 me. Re - store to me the joy of your sal - va - tion, and up -
 hold, up - hold me with your free Spir - it.

OFFERING--*The members of St. John's have joined together to do the Lord's work in this community and around the world. Guests need not feel obligated to participate in this offering which supports our ministry, but please use this QR code to fill out a short form giving us a digital record of your attendance.*



Visitors can also sign our guest register in the entryway by the drinking fountain.

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those
 who sin against us.
Lead us not into temptation,
 but deliver us from evil.
For the kingdom, the power,
 and the glory are yours
 now and forever. Amen.

THE SACRAMENT

M The Lord be with you.

C And also with you.

M Lift up your hearts.

C We lift them up to the Lord.

M Let us give thanks to the Lord, our God.

C It is good and right so to do.

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth.
Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might: heav'n and earth are full of your glo -



ry. Ho - san - na in the high - est. Bless -



ed is he who comes in the name of the Lord. Ho - san -



na in the high - est. Ho-san - na in the high - est. (8)

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

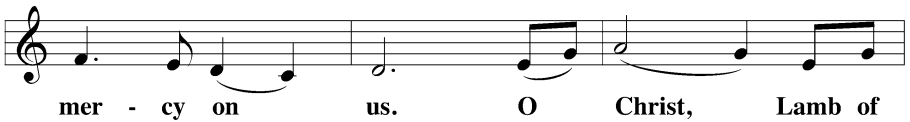
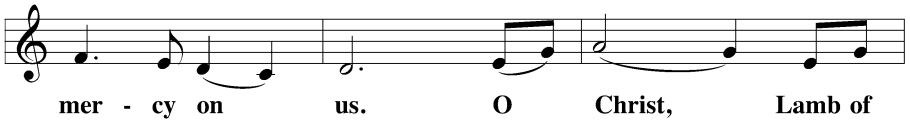
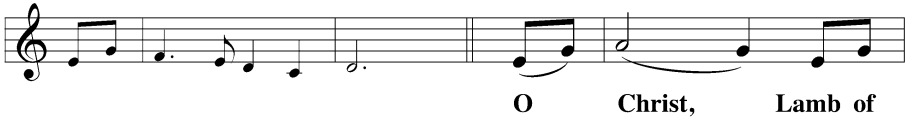
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M The peace of the Lord be with you always.

C (*spoken*) Amen.

O CHRIST, LAMB OF GOD

Agnus Dei



DISTRIBUTION HYMNS: 678 & 674

Personal Prayer after communion: Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

678 *Once in the Blest Baptismal Waters*

CW 21



1 Once in the blest bap - tis - mal wa - ters I put on
 2 His bod - y and his blood I've tak - en in his blest
 3 Though death may come to - day, to - mor - row, I know in
 4 And thus I live in God con - tent - ed and die with -



Christ and made him mine; now, num - bered with God's sons and
 sup - per, feast di - vine; now I shall nev - er be for -
 Christ I per - ish not; he grants the peace that stills all
 out a thought of fear; to God's good plans I have con -



daugh - ters, I share his peace and love di - vine. My God, for
 sak - en for I am his and he is mine. My God, for
 sor - row, gives me a robe with - out a spot. My God, for
 sent - ed, my faith is fo - cused, firm, and clear. By grace, in



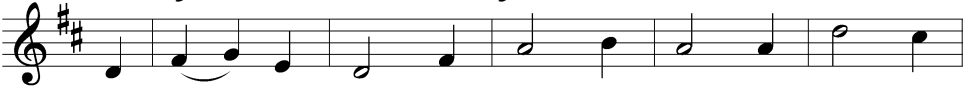
Je - sus' sake I pray your peace may bless my dy - ing day.
 Je - sus' sake I pray your peace may bless my dy - ing day.
 Je - sus' sake I pray your peace may bless my dy - ing day.
 Je - sus' name I say, "Lord, you will bless my dy - ing day!"

Text: Emilie Juliane von Schwarzburg-Rudolstadt, 1637–1706, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Christian Möck, 1737–1818

Text and tune: Public domain

674 *The Infant Priest Was Holy Born* CW 21



1 The in - fant Priest was ho - ly born for us un -
2 This great High Priest in hu - man flesh was i - con
3 The ho - ly Lamb un - daunt - ed came to God's own
4 But death would not the vic - tor be of him who



ho - ly and for - lorn; from flesh - ly tem - ple
of God's right - eous - ness. His hal - lowed touch brought
al - tar lit with flame; while weep - ing an - gels
hung up - on the tree. He leads us to the



forth came he, a - noint - ed from e - ter - ni - ty.
sanc - ti - ty; his hand re - moved im - pu - ri - ty.
hid their eyes, this Priest be - came a sac - ri - fice.
Ho - ly Place with - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
as at the rail on bended knee
our hungry mouths from him receive
the bread of immortality.
- 6 The body of God's Lamb we eat,
a priestly food and priestly meat;
on sin-parched lips the chalice pours
his quenching blood that life restores.
- 7 With cherubim and seraphim
our voices join the endless hymn,
and "Holy, holy, holy" sing
to Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, b. 1970

Tune: Second Supplement to Psalmody in Miniature, London, 1778; adapt. Edward Miller, 1731-1807

Text: © 1997, 2003 Chad L. Bird. Used by permission: OneLicense no. 716538

Tune: Public domain

SONG OF SIMEON

Nunc Dimittis



In peace, Lord, you let your



ser - vant now de - part ac - cord - ing to your word. For my



eyes have seen your sal - va - tion, which you have pre - pared for



ev - 'ry peo - ple, a light to light - en the Gen - tiles and the



glo - ry, the glo - ry of your peo - ple Is - ra - el.

M Give thanks to the Lord, for he is good;

C his mercy endures forever.

M Whenever we eat this bread and drink this cup,

C We proclaim the Lord's death until he comes.

M O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C *(spoken)* Amen.

M The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ☩ give you peace.

C *(spoken)* Amen.

692 All Who Believe and Are Baptized CW 21



1 All who be-lieve and are bap-tized shall see the Lord's sal-
2 With one ac-cord, O God, we pray: grant us your Ho-ly



va-tion; bap-tized in-to the death of Christ, they are a
Spir-it; help us in our in-firm-i-ty through Je-sus'



new cre-a-tion; through Christ's re-demp-tion they shall stand a-
blood and mer-it; grant us to grow in grace each day that



mong the glo-rious, heav'n-ly band of ev-'ry tribe and na-tion.
by this sac-ra-ment we may e-ter-nal life in-her-it.

Text: Thomas H. Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Etlich Cristlich lider, Wittenberg, 1524

Text and tune: Public domain

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This Week at St. John's: Jan 11, 2026

SERVING US TODAY

Greeters: Marilyn Shaw & Alice Glinski

Ushers: Team 4-Rex Roehl's team

Altar Guild: Rachel Anderson & Jenny Shadrick

Donating Bulletins: Randy Roehl in memory of Hazel & Clifford Roehl

Jan Website: Nigel & Nita Jenks for their anniversary & son's birthday

SERVING US NEXT SUNDAY

Greeters: Kathleen Quast & Lynda Hilliard

Ushers: Team 1-Joel Zschernitz' team

Altar Guild: Judy Trunkel

~OPPORTUNITIES TO GROW & SERVE~

TODAY	9:00 AM Communion Service 10:15 AM Sunday School & Bible Class 4:00 PM Pioneers 6:00 PM Youth Group Meeting
MONDAY	9:00 AM Shut-In Visits 1:00 PM Shut-In Visits 6:00 PM Adult Instruction Class
TUESDAY	1:15 PM Shut-In Visits 7:00 PM Church Council
WEDNESDAY	8:20 AM Chapel 4:00 PM Bible Study 6:00 PM FSJ
THURSDAY	1:30 Shut-In Visits 5:30 PM Adult Instruction Class
FRIDAY	End of 2 nd School Quarter
NEXT SUNDAY	9:00 AM Worship Service 10:15 AM Sunday School 10:15 AM Annual Voters Meeting

Worship the Lord with Gladness:

Jan. 4th-105

Worship with Our Care of God's Wealth:

Thankoffering Given last Sunday:
\$10,092.22 (Home); \$1,400.00 (Missions)
Needed per week for Home: \$8,600.00
Owed on line of credit: \$59,489.42

CHURCH NEWS

Bible Class: Join us in the church basement after the worship service as we continue our study of "Apologetics-Defending Our Faith."

Sunday School: Sunday School classes meet today after the worship service. Grades Pre-K meet in the church basement; Grades 1-4 meet in the school. All children are welcome.

Pioneers: Pioneers will be meeting this afternoon at 4:00 p.m. in the school gym. All children are invited.

Youth Group: The Youth Group will be meeting this evening at 6:00 p.m. at St. John's Christie. Youth Group is for all teens 8th grade and up. Teens do not have to be members of St. John's. We will be making plans for our Bingo Night and talking about the International Youth Rally.

Co-Ed BB Games: We will play at Trinity, Marshfield this Tuesday. The B-Team will play at 4:00, and the A-Team will play at 5:00.

Wednesday Bible Study: Join us in the school conference room Wednesday at 4:00 p.m. as we continue our study of the Psalms.

Annual Meeting: Our annual voters meeting will be held next Sunday, January 18th right after the worship service. Reports for the voters' meeting are available on the table in the entryway. Please pick one up and read through it in preparation for the meeting next Sunday.

School Schedule: The second quarter ends this coming Friday. There is no school on Monday, January 19th. The ELC will be open for childcare.

Maternity Leave Teacher Needed: As many of you may already know, the Leiternans are expecting their next baby early April. With that wonderful news we are also actively looking to find a full-time substitute teacher that could cover Mrs. Leiternan's 4th-5th grade classroom for approximately 6 weeks. We are beginning the process of looking around our area and asking neighboring schools about potential teachers but also want to open the opportunity up to members in our own congregations. To be a substitute teacher in Wisconsin an individual needs to have an associate's degree or higher (in

any subject), be enrolled in a bachelor's degree-granting educator program, or hold a valid Wisconsin teaching license. If you are available and interested in helping St. John's in a very big way, please talk to Mr. Allard as soon as possible. We would like to solidify these plans as soon as possible. If you know of somebody who may be able to help us out, please spread the word too!

Initial Offerings: In your 2026 envelope box, you will find an "initial offering" envelope. Gifts given in this envelope are used to help defray the cost of the envelopes. If you wish to help in this way, actual cost is about \$3.50 per box.

Church Video Recorders: We are seeking volunteers to videotape our services. This is a great opportunity to get involved in church. Middle/High School students are encouraged to participate! If you're interested, feel free to contact Kenaniah Thell at 715-937-4024 or Ann Clark at 715-819-1007.

Funeral: The funeral for Erland Greeler, who was taken home to heaven January 2nd, was held here this past Thursday. We keep his family, especially his wife Velda, in our prayers as they look forward to a blessed reunion in heaven.

Hospitalized: Henry Berry has returned home. We keep him in our prayers as he recuperates.

Bingo Night: Our Living Stones Youth Group will be hosting a Bingo Night on Friday, January 23rd at 6:00 p.m. as a fundraiser for the Youth Rally this coming summer. Mark your calendars and watch for further details.

Early Enrollment Period-3K/4K: St. John's 3K and 4K is now enrolling for the 2026-2027 school year. This may seem early but in order to work through waiting list families in the near future we need to know if any St. John's members or current St. John's School/ELC families are interested in enrolling for the next school year. The Early Enrollment period is open to St. John's families until January 31st. Please register by filling out a registration form from the school office.

FIC: It is time to renew our subscription. If you would like to continue receiving the "Forward In Christ" magazine here at church or would like to try it for the first time, cost is **\$15.00/year**.

You will find a "Forward In Christ" sign-up sheet on the table in the entryway. Please sign up on the sheet; money should be turned in as soon as possible. Please place your payment in a plain envelope marked "FIC." You can put that in the offering basket or drop it off in the school office.

Family Tubing Outing: The Globe and Christie churches are sponsoring a family tubing outing at Bruce Mound on Saturday, February 14th from 5:00-8:00 p.m. Watch for further details.

LPS Prep Singers Visit: We are happy to let you know that the Luther Prep Singers will be including St. John's in their spring tour. They will be joining us for a special Lenten service on Wednesday, March 18th.

The LPS choir will be staying overnight here in Neillsville that Wednesday (3/18) before continuing on with their tour. We are in need of people who would be willing to house them overnight. There will be a total of 40 people, and **we are happy to say that we are getting very close to having enough volunteers!**

We have placed a sign-up sheet in the entryway. If anyone else would be able to help provide housing, please sign up on the sheet. Thanks!!

Christian Life Resources: You may have noticed an offering envelope in your boxes for Christian Life Resources (CLR). CLR is affiliated with the Wisconsin Synod, and their mission is to use "Life and Family issues as bridges to convey the love of God and to share the message of salvation through Christ. We love because He first loved us." If you'd like to learn more about CLR, you can visit their website:

<https://christianliferesources.com/>

2025 Offering Statements: 2025 offering statements are available in the entryway.

FUNDrive: Clear your clutter for a cause! Please bring your bags and covered boxes of unwanted household items to the collection trailer in the St. John's Lutheran School parking lot. We will be collecting items April 19-25. Watch for further details on collection times. Proceeds help make our original school bathrooms handicap accessible!

We Are Collecting

Clothes

men's, women's, & children's clothes, coats, shoes, scarves, handbags, wallets, fashion accessories, belts, backpacks, etc.

Household Textiles

bedding, comforters, blankets, sheets, towels, linen, tablecloths, curtains, pillows, etc.

Small Household Goods

kitchen items (such as pots/pans, dishes, silverware, glasses, serving pieces and hand-held appliances), home decorative items, knick-knacks, toys, games, and small electronics

Books & Media

paperback, hard cover - all genres; CDs, DVDs, VHS tapes-
*books and media need to be boxed separately *no encyclopedias or text books

Please use bags for clothes and textiles and tightly pack boxes of small household goods. Separate books and media from household goods. All items must be clean and in sellable condition.

To assist you in worship:

- ✚ Personal listening devices are available for anyone to use. Please talk to the ushers for assistance.
- ✚ Large-print bulletins available in the entryway.
- ✚ Personal Prayers: Red Hymnal (pp. 10-11); Blue Hymnal (inside front cover)
- ✚ Preparation for Lord's Supper: Red Hymnal (p. 156); Blue Hymnal (pp. 295-296)
- ✚ Luther's Small Catechism: Blue Hymnal (pp. 286-293)

We love seeing young children in church as we want families to worship together. We also love to hear children making a "joyful noise to the Lord." If you need some privacy for feeding an infant or changing a diaper, please make use of our parents' room off the north side of the entryway where you can still listen to the service.

Visitors, if you would like to know more about our church or school, please introduce yourself to our pastor. He would be delighted to speak with you and serve you in whatever way he can.

St. John's Lutheran Church & School 711 & 805 W 5th St., Neillsville, WI 54456

Contact Info

- Church & School Office: stjohns1886@gmail.com
715-743-2501
- Tim Biebert, Pastor: 1fisheromen@gmail.com
715-819-0456 (cell)
715-743-3015 (home)
- Mike Allard, Principal: allardmj1@gmail.com
715-937-7534 (cell)
- John Hagedorn, Chairman: hagedornjohnw2@gmail.com
715-743-4653 (home)

- Website: www.stjohnsneillsville.com
- Facebook (church): www.facebook.com/stjohnsneillsville/
- Facebook (school): www.facebook.com/stjohnshornets/

Worship Schedule

Sunday-9:00 a.m.